



County of San Diego Environmental Health Advisory Board

March 25, 2009
8:00 a.m. – 9:30 a.m.
1255 Imperial Avenue
4th Floor – Conference Room 436
San Diego, CA 92101

AGENDA

1. **Call to Order** Bob Shuster
2. **Public Comments** Bob Shuster
3. **Approval of Minutes from the February 25, 2009 Meeting** Bob Shuster
Public input will be accepted on any agenda item. Presentation is limited to three minutes.
Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you may telephone Ms. Fran Sjoberg at (619) 338-2070.
4. **Director's Update** Gary Erbeck
 - Legislative Log
 - Board Letter Log
 - Vacancies Report
5. **Presentation: *Water Use and Reuse in San Diego County*** Toby Roy
San Diego County Water Authority
6. **Beach Water Monitoring Program Update** Subcommittee and
Mark McPherson,
Chief of Land Water Quality Division
7. **Adjourn** Bob Shuster

Next Meeting: April 22, 2009
1255 Imperial Avenue
Conference Room 436 – 4th Floor
San Diego, CA